



SIXTY SECONDS AFTER WE DIE

July 17, 2022 // Luke 16:19-31 // Dr. Ron Jones

“There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day. And at his gate was laid a poor man named Lazarus, covered with sores, who desired to be fed with what fell from the rich man's table. Moreover, even the dogs came and licked his sores. ...” LUKE 16:19-31 ESV

The Bible gives us glimpses into the afterlife. Those glimpses start with a knothole in the Old Testament called _____, the place of the dead.

In Luke 16:19-31, Jesus throws the door to the _____ wide open by telling a story about two men (a rich man and Lazarus) who died and went to _____.

Sixty seconds after we die ...

1. Fully _____

“The rich man also died and was buried, and in Hades, being in torment, he lifted up his eyes and saw Abraham far off, and Lazarus at his side. And he called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame.’” LUKE 16:22-23 ESV

- _____ *“He lifted up his eyes and saw Abraham far off”*
- _____ *“And he called out” ... “But Abraham said”*
- _____ *“Dip the end of his finger in water and cool my tongue”*
- _____ *“Being in torment” ... “I am in anguish in this flame”*

In the _____ part of Hades, the righteous dead enjoy untold bliss.

2. Painful _____

“Child, remember that you in your lifetime received your good things, and Lazarus in like manner bad things; but now he is comforted here, and you are in anguish.” LUKE 16:25 ESV

“Behold, I will create new heavens and a new earth. The former things will not be remembered, nor will they come to mind.” ISAIAH 65:17 ESV

3. Fixed _____

“And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us. ...” LUKE 16:26-31 ESV

The Catholic teaching of _____ runs contrary to the Reformer’s idea of _____.

